

The Way of Christ Ministries

Rev. Kevin Zwack

PO Box 1545

Westcliffe, CO 81252

<http://TheWayOfChrist.Church/>



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Statement of Faith

2 Timothy 4:2 *Preach the word; be prepared in season and out of season; correct, rebuke and encourage—with great patience and careful instruction.*¹

I. Our Mission

A. To preach and teach scripture in truth and accuracy.

Luke 24:25–27; 1 Corinthians 2:2; 2 Corinthians 2:17, 2 Corinthians 4:2; Ephesians 4:11–14; 1 Timothy 1:3–5, 1 Timothy 2:1, 1 Timothy 4:16; 2 Timothy 1:11, 2 Timothy 2:15, 2 Timothy 3:16–17

“Such is the Gospel which Paul was sent to preach. It is a message of some complexity, needing to be learned before it can be lived by, and understood before it can be applied.” — J.I. Packer [1, pp. 55–56]

B. To bring people to Christian maturity and knowledge of God.

Psalms 119:130; John 17:3; Colossians 1:9–10, Colossians 1:28; Ephesians 4:15–16; Romans 1:5–6, Romans 8:29; 1 Corinthians 14:20; 2 Peter 3:18; Hebrews 5:13

C. To share the Gospel of Jesus Christ with others. (Evangelism)

Matthew 4:19, Matthew 28:19–20; Mark 16:15; Luke 5:10; Romans 10:15, Romans 10:17, Romans 11:14; 1 Corinthians 9:19–23; 2 Corinthians 5:20; 2 Thessalonians 3:1; 1 Peter 3:1

D. To love others and to seek their good in all situations by using whatever means within our power.

Proverbs 3:27; John 13:34–35, John 15:12; Romans 12:10, Romans 13:8, Romans 15:1; 1 Corinthians 10:24; Philippians 2:3–4; Galatians 5:14, Galatians 6:9; 1 Thessalonians 5:15; Hebrews 10:24; 1 Peter 1:22, 1 Peter 4:8; 1 John 3:11, 1 John 3:23, 1 John 4:7, 11–12; 2 John 1:5

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II. What We Believe

A. The Fives Solae of the Reformation

We believe in the “*FiveSolae*” of the *Reformation*.

Latin Phrase	English Translation
<i>SolaScriptura</i>	Scripture alone
Solus Christus	Christ alone
Sola Fide	Faith alone
Sola Gratia	Grace alone
Soli Deo Gloria	Glory to God alone

Table 1: The Five Solae

B. The Bible

1. The 66 books of the Old and New Testaments of Scripture (The Holy Bible) are the Inspired Word of God, inerrant in the original manuscripts and without contradiction, it is our ultimate authority on all matters of revelation and Christian doctrine.

John 5:46–47; 2 Timothy 3:14–17; 2 Peter 1:16–21, 2 Peter 3:15–17

2. The Bible is relevant for all eternity, and it is our responsibility to read it and apply it discerningly to our daily lives. We should seek God’s opinions on all matters before forming our own opinions.

Joshua 1:8; Psalms 119:160; Proverbs 3:5; Isaiah 55:8–11; Jeremiah 17:9; Matthew 24:35; Luke 6:46–49, Luke 21:33; 1 Corinthians 10:6–11; James 1:22–25

“The Bible was never created to defend our opinions. It was created to be meditated upon so that we would fully understand God’s opinions.” — Mark Steele [2, pg. 59]

3. We must understand and obey Scripture, which is essential to salvation.

Matthew 13:19; Luke 6:46–49; John 14:15; Romans 2:13–16; Ephesians 5:17; James 1:21; 2 Peter 3:16–18; 1 John 2:3–6; 2 John 1:9

4. We require humility and the indwelling of the Holy Spirit to fully understand Scripture.

Matthew 11:25–26; Romans 1:22–23; 1 Corinthians 1:18–29, 1 Corinthians 2:12–14; James 4:10

5. We must study, meditate, and live on Scripture unceasingly since we can never master it and to avoid becoming polluted by the world.

Joshua 1:8; 1 Corinthians 2:16; Philippians 2:16; Colossians 3:16; James 1:22–23, James 1:27

6. We are not to go beyond Scripture into foolish controversies, myths, speculation, and genealogies.
1 Timothy 1:4; Titus 3:9

See the teaching series on the *Bible*.

C. About God (Theology Proper)

1. God is the loving Creator of all that exists, both seen and unseen, all created from nothing (ex nihilo).
Genesis 1:1–31, Genesis 2:1–25; Psalms 90:2, Psalms 124:8, Psalms 139:2–4; Acts 17:24–25; Romans 11:36; 2 Peter 3:5; Revelation 4:11
2. God is eternal and completely good, holy, and righteous, knowing all things, having all power and majesty.
Exodus 3:14; Numbers 23:19; Psalms 90:2, Psalms 90:139, Psalms 147:5; 2 Timothy 2:13; Titus 1:2; Hebrews 6:18
3. There is one triune God, one being, yet three distinct persons: the Father, the Son and the Holy Spirit; they are all co-equal and co-eternal.
Genesis 1:26; Deuteronomy 6:4; Luke 1:35; John 1:1–3, John 14:6–9, John 14:15–17; Matthew 28:19; 2 Corinthians 13:14
4. About the Father
 - a. The kingdom of God is part of the father’s sovereign will, which we must obey.
Matthew 6:10; Luke 10:21; John 3:16, John 6:65; Ephesians 1:4
5. About Jesus Christ (Christology)
 - a. We believe that Jesus Christ is God the Son, the second person of the Trinity; eternal; fully God and fully man.
Isaiah 9:6; John 1:1–14, John 10:1; John 12:45, John 20:28; Philippians 2:5–6; Colossians 1:15–23, Colossians 2:8–15; 1 Timothy 2:5, 1 Timothy 3:16; Hebrews 1:1–3, Hebrews 2:17
 - b. Although equal with the Father in eternity, power, and glory, Jesus as the Son of the Father is dependent and obedient to the Father.
John 5:19, John 5:30, John 6:38 John 8:28–29
 - c. Jesus Christ is the only natural Son of the Father, conceived by the Holy Spirit in the Virgin Mary.
Matthew 1:18–23; Luke 1:27–35; John 3:14–18

- d. Through him and for him all things were created and held together.
John 1:3; Colossians 1:15–17; Hebrews 1:1–3, Hebrews 2:10
 - e. He was tempted just as any of us are, yet is the only man ever to have lived a sinless life.
Matthew 4:1–10; 2 Corinthians 5:21; Hebrews 4:15, Hebrews 7:29, Hebrews 9:14; 1 Peter 2:22; 1 John 3:5
 - f. He was crucified for the sins of many, was buried, rose again from the dead, and ascended to heaven, and is seated at the right hand of God.
Matthew 26:28; Mark 16:1–14; John 1:29; Acts 1:9–11; 1 Corinthians 15:3–8; Hebrews 9:28
 - g. He denied his own will and was obedient unto death.
Luke 22:42; Philippians 2:8
 - h. Apart from Jesus we cannot bear fruit; indeed, we cannot do anything without Jesus.
John 15:1–6
 - i. Jesus is our new and only priest forever, after the order of Melchizedek, his death and resurrection ushered in the New Covenant, and freed us from the law of sin and death.
Romans 8:2–4; Hebrews 3:1–6, Hebrews 7:11–8:13, Hebrews 10:9, Hebrews 12:18–24
 - j. There is no office or person between the Christian and Jesus.
Hebrews 4:16
 - k. Jesus came to take away our sins.
1 John 3:5
6. About the Holy Spirit (Pneumatology)
- a. The Holy Spirit, sent from God to live inside all who believe in Jesus Christ, teaches, comforts, and empowers us, giving each follower diverse gifts, fostering unity, interdependence, productivity, Christ-like character, and love.
John 6:63; John 14:16–17, John 14:26, John 16:7–15; Acts 1:8; Romans 5:5; John 5:8; 1 Corinthians 12:1–14:40, Galatians 5:16–25; Ephesians 3:16; Ephesians 4:3–4; Ephesians 5:18
 - b. The fruit of the Spirit available to all Christians is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control, power.
Galatians 5:22–23; 2 Timothy 1:7

- c. The Holy Spirit gives various gifts to Christians as needed to serve the common good:
Acts 2:4; Romans 12:6–8; 1 Corinthians 1:5–7, 1 Corinthians 12:7–11, 1 Corinthians 12:27–31; Hebrews 2:4
- d. We believe in continuationism, that apostles, prophets, gift, and miracles are still present today. There is no expiration date in the scriptures.
- e. We are to abide/walk in the Spirit in order that we might live, and we are not Christians unless we have the indwelling Holy Spirit.
Romans 8:1–17
- f. The Holy Spirit intercedes for us in our prayers
Romans 8:26–27
- g. The Holy Spirit unites us in fellowship with Christ and with each other
1 Corinthians 1:9; 2 Corinthians 13:14; 1 John 1:3, 1 John 1:7

D. About Sin (Hamartiology)

1. Sin is failing to live up to and reflect the image (character) of God and stems from a lack of humility. Apart from the indwelling of the Holy Spirit we are incapable of avoiding sin; sin is in our nature since we are descendants of Adam.
Genesis 1:26–27; Romans 5:12; 1 John 3:4
2. Sin is rebelliousness and lawlessness
Isaiah 1:2–4; 1 John 3:4
3. Sin is both doing something that is wrong as well as failing to do that which is right.
Proverbs 3:27;
4. Sin originates from our pride, our sense of self, our self-centeredness
Genesis 3:5–6, Genesis 11:4; Ezekiel 28:1–19; Isaiah 14:11–14
5. All of us sin, we all fall short of the glory of God
Ecclesiastes 7:20; Psalms 14:1–3, Psalms 53:1–3; Isaiah 64:6; Matthew 7:11; Luke 18:19; Romans 3:10–11
6. Sin separates us from God
Isaiah 59:1–3
7. Sin cannot be undone
Hebrews 12:15–17

8. God limits or restricts sin as it fits His divine purpose
Job 1:12, Job 2:6
9. God sometimes uses sin to accomplish his purposes
Genesis 50:20; Romans 8:28
10. Not only are there sins of commission, but also sins of omission
Luke 3:10–11; James 4:17

E. About Salvation (Soteriology)

1. Salvation comes to people on the basis of God's grace through their faith in Jesus. They receive the free gift of justification (forgiveness) and are spiritually reborn through repenting of their sin, believing in Jesus Christ, and the indwelling of the Holy Spirit. Good works and a holy life, although totally unable to save anyone, are the natural product of repentant, believing, Spirit-filled people.
1 Peter 2:24, 1 Peter 3:18; Romans 3:9–28, Romans 6:23, Romans 10:9–10; John 3:14–18, John 5:24, John 14:1–3; 1 Corinthians 15:3–8; Ephesians 2:1–10; Titus 3:3–8; James 2:14–26
2. God planned for our salvation before the creation of the universe.
2 Timothy 1:9; Titus 1:2
3. Salvation is not living forever, even people who go to hell will live there forever. Salvation is knowing God and the indwelling of God's Spirit within us, and spending eternity with God.
John 3:36, John 17:3
4. We cannot save ourselves
Isaiah 64:6; Romans 3:20, Romans 5:6
5. There is no salvation apart from Christ Jesus
John 5:22–24, John 6:33, John 14:6; Romans 3:2–25
6. We must hear God's Word to be saved
Mark 4:20; Mark 9:7; John 5:24–25, John 8:47
7. We were created for good works and God provides for our needs to accomplish His will

2 Corinthians 9:8; Ephesians 2:10
8. Repentance
 - a. Repentance is a 180-degree change of direction; we no longer live for our own agenda but for God's agenda; we

no longer live according to the flesh but according to the Holy Spirit

Romans 8:1–27, Galatians 5:16–26; 1 Peter 3:10–12

b. Repentance is required for salvation

Matthew 4:17, Matthew 11:20–24; Luke 5:32, Luke 13:1–5, Luke 15:7; Acts 2:37–39, Acts 3:19, Acts 17:30, Acts 20:21, Acts 26:20; Romans 2:4; 2 Corinthians 7:10

c. Repentance requires humility

2 Chronicles 7:14; Matthew 18:3; Mark 10:13–15; James 4:6, James 4:10

d. True repentance results in fruit: changed lives, good works, and restitution

1 Kings 21:25–29; Matthew 3:8, Luke 3:8, Luke 9:8

e. Repentance is a gift from God

2 Timothy 2:25, 2 Peter 3:9

9. Faith

a. Faith is the assurance of things hoped for and the conviction in what we cannot see

Hebrews 11:1–40

b. Belief and faith are used interchangeably in the Bible, but both refer to an active life-changing attitude toward God. Note we are not just to believe “that” Jesus, but rather we are to believe “in” Jesus

John 3:14–18, John 3:36; Acts 10:42–43, Acts 16:31; Hebrews 11:1, Hebrews 11:6; Romans 1:16, Romans 10:17; 1 Corinthians 15:1–4

c. There are several aspects of believing in Jesus:

(1) Atonement — We believe in Christ’s atoning sacrifice for our sins and resurrection

John 3:14–18, John 5:24; Romans 3:21–26; Ephesians 2:1–10; Titus 3:3–8; 1 Peter 2:24, 1 Peter 3:18;

(2) We confess Jesus as our Lord and Savior

Luke 9:26; Romans 10:9–10; Philippians 2:9–11; 1 John 4:2–3; 2 John 1:7

(3) Obedience — We are to obey all that Jesus commands of us, as we are his servants, purchased by the shedding of his blood on the cross

Matthew 12:49–50; 2 Thessalonians 1:7–9; 1 Peter 4:17; 1 John 5:2; Hebrews 5:9

- (4) Trust — We are to trust Jesus (God), that all God says is true, and all his promises that apply to us will be fulfilled. If we do anything less we are calling God a liar
Numbers 20:7–12; Romans 8:18, Romans 8:23
- (5) Actions — If we have true faith, it will be manifested in our actions, that is our obedience to God and the love we show to others. We are not saved by good works, we are saved for good works.
Ephesians 2:10; Philippians 2:14–16; James 2:14–26
- (6) Discipleship — We are to be disciples, that is, followers of Jesus and as such to produce fruit
Matthew 10:38; John 8:12, John 12:26, John 13:35, John 15:8; 1 Peter 2:21
- (7) We love Jesus and therefore God and our salvation depends on this
Psalms 73:25; Matthew 10:37; Luke 7:41–43; John 14:15; 1 Corinthians 2:9–10, 1 Corinthians 16:22; Romans 8:28; Ephesians 6:24; James 1:12, James 2:5;

10. Water Baptism

- a. Repentant believers are to be baptized (immersed) in water, which unites us in the death and resurrection Jesus Christ; it signifies the death of our old selves, thereby freeing us from the Old Testament Law, and it signifies our putting to death our old selves and rebirth with the risen Christ. It is among our first opportunities to obey our Lord Jesus.
Matthew 28:18–20; Mark 16:15–16; John 3:5; Acts 2:28, Acts 2:8–41, Acts 8:12, Acts 8:36–39, Acts 16:30–34, Acts 18:8, Acts 22:16; Romans 6:3–11; 1 Corinthians 6:11, Acts 10:2; Galatians 3:27; Ephesians 4:22, Ephesians 4:24, Ephesians 5:26; Colossians 2:12–13; 1 Peter 3:20–21
- b. In baptism, we renounce the world, the flesh, and the devil
Matthew 16:24–25; Mark 8:34–35; Luke 9:23–25; Romans 6:12–13; Ephesians 2:2–3; Galatians 5:16–25; 1 Peter 5:8–9

11. Baptism of the Holy Spirit

- a. We must receive the baptism of the Holy Spirit
Ezekiel 11:19, Ezekiel 6:26; John 16:13–14; Acts 2:1–32, Acts 5:32
- b. Our bodies are made to be containers for the Holy Spirit
John 14:16–17; 1 Corinthians 3:16

- c. Nobody is really a Christian unless the Holy Spirit dwells within them.
Romans 8:9, Romans 8:11
- d. If Christ dwells in us, then Christ's power also dwells in us.
Matthew 17:20; Acts 1:8; Ephesians 1:19, Ephesians 3:16, Ephesians 3:20; Colossians 1:11; 2 Timothy 1:7;
- 12. We must confess Jesus is our Lord, our King, and our savior
Matthew 10:32–33; Mark 8:38; Acts 8:36–37; Romans 10:9–10; 1 Timothy 6:12–13; 1 John 4:15
- 13. Sanctification — Sanctification is a cooperative process in which God writes his decrees on our hearts and we cleanse ourselves and separate ourselves from the world
*Romans 6:12–14, Romans 8:13; 2 Corinthians 7:1; Ephesians 4:15; Philip-
pians 2:12–13; 1 Thessalonians 5:23–24; 2 Timothy 2:21; Hebrews 8:10*
- 14. We have already been transferred to the kingdom of heaven
Ephesians 2:19; Philippians 3:20; Colossians 1:13–14
- 15. We are to add to our faith the qualities virtue, knowledge, self-control, steadfastness, godliness, brotherly affection, and love
2 Peter 1:5–11
- 16. Perseverance — We must remain in the faith and persevere until the end
*Matthew 10:22, Matthew 24:12–13; Luke 21:17–19; Colossians 1:21–23; 2
Timothy 2:13; Hebrews 10:36; Jude 1:21; Revelation 14:12*
- 17. We are to become like Christ
1 Corinthians 2:16; Philippians 2:1–2

F. The Church (Ecclesiology)

- 1. The Church is the collection of all true Christians, considered the body and bride of Christ, of which Christ is the head.
*Matthew 16:18; Acts 2:38–47, Acts 20:28; Romans 12:5; 1 Corin-
thians 12:12–13, 1 Corinthians 12:27; Ephesians 1:22–23, Ephesians 2:21–
22, Ephesians 5:23, Ephesians 5:25–27; Colossians 1:18, Colossians 1:24,
Colossians 2:19*
- 2. The Church is a dwelling place for God
Ephesians 2:22
- 3. The Church is the pillar and support of the truth.
Ephesians 3:10; 1 Timothy 3:15; Revelation 2:1–29, Revelation 3:1–22

4. The church is to teach the Word of God to its members. . .
1 Corinthians 12:28; Ephesians 4:11-14
5. . . .so as to equip them for ministry and to build up the body of Christ.
Ephesians 4:12
6. Churches should not try to clean the outside of a person.
Matthew 23:25-26
7. Members of the church are to serve each other.
1 Corinthians 12:28; Ephesians 4:16
8. Members of the church are to live radically different lives from the rest of world.
Ephesians 4:17-32; Philippians 1:27-28, Philippians 2:14-15
9. The church is to pray
Acts 1:24, Acts 4:31, Acts 12:5, Acts 12:12
10. The church is to evangelize
Acts 2:14-47
11. The church is to be a place of fellowship
Acts 2:42-47
12. The Church has only one message for the world, and that is the Gospel
Matthew 28:19-20; Entire Book of Acts; Romans 1:15 1 Corinthians 1:17; 2 Corinthians 2:12

G. The Lord's Supper (or Holy Communion)

An ordinance given to all believers by Jesus Christ to remember his sacrifice for us and to remind us we are under the New Covenant. The elements of bread and wine/juice are symbols of Christ's broken body and shed blood. It should also remind us that we too were crucified with and raised with him.

Matthew 26:26-30; Mark 14:22-26; Luke 22:19-20; 1 Corinthians 11:23-29

H. The Old Testament Law

1. The Law of Moses consisted not only of the Ten Commandments, but a total of some 613 laws, collectively referred to as "The Mosaic Law" or the Old Testament Law, or the Old Covenant. The Law is indivisible in that it is a complete unit and not to be divided up; breaking any one of the laws makes one a sinner. It was written for Israel and was only in effect until the time of Christ. When Jesus died on the cross, the temporary Law of Moses was fulfilled.

Exodus 34:27; Deuteronomy 27:26; Matthew 5:17; Luke 16:16; Galatians

- 3:10, Galatians 3:19–26, Galatians 5:3; Hebrews 7:11–12, Hebrews 7:18, Hebrews 8:1–13; James 2:10*
2. Christians are not under the Mosaic Law, having died to the Law in our death and burial with Christ; rather Christians are under the law of Christ and under grace as found in the New Testament (The New Covenant).
Matthew 11:13; Luke 16:16; John 1:17; Romans 5:20–21, Romans 6:14, Romans 7:1–11, Romans 8:2, Romans 10:4; 1 Corinthians 9:20–21; 2 Corinthians 3:6–11; Galatians 2:19, Galatians 3:21, Galatians 3:1–29, Galatians 4:4–5, Galatians 4:8–11, Galatians 4:21–31, Galatians 5:1–4, Galatians 5:14, Galatians 5:18, Galatians 6:2, Galatians 6:15; Ephesians 2:14–15; Colossians 2:14, Colossians 2:20–23; Hebrews 8:7–13
 3. The Law cannot save us, indeed the letter kills; it makes us aware of sin, and even makes us want to sin. Those who live under the old covenant are those who are perishing.
John 6:63; Romans 3:20, Romans 7:5, Romans 7:7–11, Romans 7:13, Romans 8:3; 2 Corinthians 3:6; Galatians 3:21; Colossians 2:20–23
 4. The Law is holy and righteous and good.
Romans 7:12; 1 Timothy 1:8
 5. Although we are not under the OT Law, we uphold the Law as we are led by the Holy Spirit.
Matthew 5:17; Romans 7:6, Romans 8:3–8
 6. It is impossible for the unregenerate person to obey God's laws.
Acts 15:10–11; Romans 7:18–19, Romans 8:7–8; Romans 11:32
 7. Not being under the OT Law does not give us a license to sin.
Romans 5:20–6:2, Romans 6:13–15
 8. The Law primarily dealt with external behavior and did not change people's hearts.
Jeremiah 31:33–34; Matthew 7:21–23, Matthew 15:17–20, Matthew 23:25–26
 9. The Old Covenant was based on works of the Law; the New Covenant is based on God's mercy, grace, and compassion through his son Jesus Christ and the indwelling of the Holy Spirit.
Matthew 5:7, Matthew 9:13, Matthew 18:21–35; Luke 6:36, Luke 10:33, Luke 10:37; John 1:17; Romans 13:8–10; Colossians 3:12; Hebrews 10:34; James 2:13
 10. Just as Jesus is greater than Moses, mercy and grace are greater than the Law. *Matthew 5:7, Matthew 9:13, Matthew 18:33,*

Matthew 23:23; John 1:17; Entire Book of Hebrews; James 2:13, James 3:17

I. The Two Kingdoms

1. The World is the kingdom of the devil.
Luke 16:15; 1 Corinthians 5:12; 2 Corinthians 4:4; Ephesians 2:2; 1 John 5:19
2. Thus we are not to love the world or the things in the world.
Romans 12:2; 2 Timothy 4:10; James 4:4; 1 John 2:15–16
3. The kingdom of God is spiritual
John 1:12, John 3:5, John 4:24; Romans 8:9, Romans 8:14, Romans 14:17, 1 Corinthians 3:1–3
4. Although the two kingdoms may occupy the same space and time, they are separate entities.
Matthew 22:21; John 18:36; 2 Corinthians 6:15; James 1:17; Revelation 22:11
5. Christians have been transferred into the kingdom of God.
Ephesians 2:6; Philippians 3:20; Colossians 1:13
6. We are not to judge, nor force laws, prayer, or Christianity onto unbelievers; we are called to share the Gospel.
Ezekiel 3:27; Mark 16:15; 1 Corinthians 5:12–13; Revelation 22:11

J. Last Things (Eschatology)

1. Jesus will return to judge the world
Matthew 24:1–25:46; John 14:1–3; Acts 10:42–43, Acts 17:30–31; 1 Thessalonians 4:16–17; Revelation 22:7, Revelation 22:12, Revelation 22:20
2. Nobody knows the day or hour when Jesus will return.
Matthew 24:36; 1 Thessalonians 4:13–5:11
3. Jesus and his angels will separate the righteous from the unrighteous.
Matthew 25:31–46; Revelation 14:14–16, Revelation 20:11–15
4. Eternity
Ecclesiastes 3:11. (Lookup in Commentary); John 6:51, John 6:58; 1 John 2:18; Revelation 14:11, Revelation 22:1–5
5. Creation Restored
Romans 8:19–22
6. Our Glorification
Romans 8:18–25, Romans 8:29–30; 1 Corinthians 15:35–55; 2 Corinthians 5:1–2

7. Our Heavenly Home

1 Corinthians 2:9; Colossians 3:1–2; Ephesians 2:6; 2 Timothy 4:18

8. Hell

Matthew 10:28; Luke 13:22–30; 2 Peter 2:4–10; Jude 1:5–7; Revelation 20:10, Revelation 20:14–15; Revelation 21:8

A References & Further Reading

[1] Packer, J.I.; *Evangelism and the Sovereignty of God*; Inter-Varsity Press; 2008.

[2] Steele, Mark; *Christianish: What if We're Not Really Following Jesus at All?*; David C. Cook; 2009.

B Scripture References

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1:1–31; 3
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1:26; 3
2:1–25; 3
3:5–6; 5
11:4; 5
50:20; 6

Exodus

3:14; 3
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23:19; 3

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6:4; 3
27:26; 10

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Psalms

14:1–3; 5
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Proverbs

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Ecclesiastes

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